

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

Lonnie Taylor  
Chairman  
T. Bubba Gregory  
Pro Tempore  
Jack McCall  
Mayor

Beverly Atwood  
Tommy Belcher  
Linda Bruce  
Shane Burton  
Alan Carman

Brian Crook  
Will Dennis  
Jerry Ford  
Chris Gregory  
Jeff Gregory

Landon Gulley  
Judy Kerr  
David Nollner  
Lesley Overman  
Mark Presley

Amber Russell  
David Thomas  
Steve Whittaker

**TUESDAY, MAY 26, 2026 | 7:00 P.M. | TC COURTHOUSE**

**WORK SESSION | MONDAY, MAY 18, 2026 | 7:00 PM | TC COURTHOUSE**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – David Nollner
- 3. Pledge to the American Flag** – Mark Presley
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the April 27 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.  
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Budget & Finance – *May 18*  
– *Budget Hearings May 4, 5, 7, 12, 13*
  - B. Urban Services Council – *May 26*
  - C. Other Reports
- 11. Active Business**
  - A. **Appointments**
  - B. **Resolutions**
  - C. **Ordinances**  
**PUBLIC HEARING & SECOND READING**
    - 1) **Ordinance 344-2026-06** Wheel Tax Implementation
    - 2) **Ordinance 345-2026-07** Rescind Burning Restrictions
    - 3) **Ordinance 346-2026-08** Rezone A1 to TC1 | Parcel 029 021.01 | Hwy 25
  - D. **FY27 Budget Ordinances and 2026 Tax Rates**  
**FIRST READING**
    - 1) **Ordinance 347-2026-09** FY27 General Appropriations
    - 2) **Ordinance 348-2026-10** 2026 General Tax Rate
    - 3) **Ordinance 349-2026-11** FY27 Urban Services Appropriations
    - 4) **Ordinance 350-2026-12** 2026 Urban Services Tax Rate

**E. Budget Amendments**

**FUND 101 – GENERAL FUND**

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101-17G	Law Enforcement Training Grant	\$	14,400
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**FUND 111 – URBAN SERVICES**

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111-03G	Law Enforcement Training Grant	\$	2,400
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**FUND 118 – AMBULANCE SERVICES**

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118-05	Adjustment Entries	\$	60,000
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**F. Public Notary Applications Approval**

**12. Other Business**

A. Other

**13. Public Comment**

**14. Adjourn**